

**NOTICE OF HEARING ON PROPOSED RATES AND CHARGES
FOR THE SOUTH HENRY REGIONAL WASTE DISTRICT**

Property owners, rate payers and other interested parties in or served by or to be served by the South Henry Regional Waste District are hereby notified that Ordinance No. 2017-01, Ordinance Amending and Supplementing Ordinance Nos 1-1996, 1998-2, 2003-2 and 2006-2, establishing rates and charges for services to be rendered by the District was introduced at a meeting of the Board of Trustees held on December 12, 2017. At a meeting of the Board of Trustees to be held at 7:00 p.m. (local time) on January 9, 2018, in the District office, 301 South Williams Street, Lewisville, Indiana, 47352, there will be a public hearing on the matter of the rates and charges, and consideration of adoption of said Ordinance No. 2017-01, which provides in part as follows:

Section 1. The Board of Trustees hereby establishes the rates and charges to be paid by the ratepayers of the Original Territory and the Mays Territory as attached as follows:

APPENDIX A	PHASE I	EFFECTIVE APRIL 1, 2018
APPENDIX B	PHASE II	EFFECTIVE APRIL 1, 2019

FOR OTHER USERS THAT DO NOT MEET THE ABOVE CATEGORIES, THEIR TREATMENT RATE WILL BE BASED ON APPLYING THE METERED RATES TO THE ESTIMATED USAGE AS DETERMINED BY THE BOARD OF TRUSTEES ON AN INDIVIDUAL BASIS.

Section 3. The District shall charge a returned check fee in the amount of Thirty-Five Dollars (\$35.00) for all checks accepted as payment and subsequently dishonored by the issuing bank.

SOUTH HENRY REGIONAL WASTE DISTRICT

SCHEDULE OF METERED RATES

**APPENDIX A
PHASE I
EFFECTIVE APRIL 1, 2018**

(1) TREATMENT RATE - PER 1,000 GALLONS OF USAGE PER MONTH:

	<u>USER CHARGE</u>	<u>DEBT SERVICE</u>	<u>TOTAL</u>
ALL METERED USERS	\$3.83	\$1.40	\$5.23

PLUS;

(2) BASE RATE - PER MONTH, AS FOLLOWS:

	<u>USER CHARGE</u>	<u>DEBT SERVICE</u>	<u>TOTAL</u>
5/8 – 3/4 INCH WATER METER	\$ 13.41	\$ 13.60	\$ 27.01
1 INCH WATER METER	28.72	34.02	62.74
1-1/4 INCH WATER METER	44.03	54.44	98.47
1-1/2 INCH WATER METER	62.39	78.89	141.28
2 INCH WATER METER	105.28	136.02	241.30
3 INCH WATER METER	237.87	312.81	550.68
4 INCH WATER METER	411.38	544.02	955.40
6 INCH WATER METER	931.77	1,237.60	2,169.37
TRI H.S. (2 INCH METER)	79.82	0.00	79.82

TAP FEES \$250.00
 (INCLUDES PLANS REVIEW AND CONSTRUCTION INSPECTION.
 ALL MATERIALS AND WORK, INCLUDING INSTALLATION OF
 SEWER MAIN TAP SADDLE, INSTALLATION OF LATERAL AND
 RESTORATION OF EXCAVATION INCLUDING PAVING IS
 SUPPLIED AND PERFORMED BY THE CONTRACTOR.)

CAPACITY FEES:

RESIDENTIAL USERS		
SINGLE-FAMILY	PER UNIT	\$1,000.00
MULTI-FAMILY	PER LIVING UNIT	1,000.00
HOTEL/MOTEL, LODGING HOUSES		1,000.00
	PLUS, PER UNIT	1,000.00
MOBILE HOMES	PER TRAILER SITE	1,000.00

(DOMESTIC SERVICE USE, EXCLUDES SERVICE LINES USED EXCLUSIVELY
 FOR FIRE SUPPRESSION SYSTEMS)

WATER SERVICE LINES		
LESS THAN OR EQUAL TO	1 INCH	\$1,000.00
LESS THAN OR EQUAL TO	2 INCH	6,000.00
LESS THAN OR EQUAL TO	4 INCH	12,500.00
GREATER THAN	4 INCH	25,000.00
(OR AS DETERMINED BY THE BOARD FOR THE SPECIFIC APPLICATION)		

PROCESS WASTEWATER \$8,500.00
 (AS DETERMINED BY THE BOARD FOR THE SPECIFIC APPLICATION,
 BUT IN NO CASE LESS THAN \$8,500.)

NOTE: IN THE EVENT THERE IS NO WATER SERVICE LINE (I.E.
 WELL WATER SUPPLY), THE CAPACITY FEE SHALL BE BASED
 ON REU EQUIVALENT USAGE OF 80 GPDC.

SOUTH HENRY REGIONAL WASTE DISTRICT

SCHEDULE OF UNMETERED RATES

**APPENDIX A
PHASE I
EFFECTIVE APRIL 1, 2018**

USER	<u>SERVICE TERRITORIES</u>			<u>MAYS SERVICE AREA</u>	
	<u>USER CHARGE</u>	<u>DEBT SERVICE</u>	<u>TOTAL</u>	<u>DEBT SERVICE</u>	<u>TOTAL</u>
RESIDENTIAL:					
SINGLE FAMILY RESIDENCE/UNIT	\$32.51	\$20.80	\$53.31	\$6.73	\$60.04
APARTMENT OR TRAILER COURT/UNIT	24.40	15.60	40.00	6.73	46.73
DOUBLE	48.76	31.20	79.96	6.73	86.69
HOME WITH APARTMENT	56.91	36.40	93.31	6.73	100.04
COMMERCIAL:					
RETAIL ESTABLISHMENT:					
FIRST 3 EMPLOYEES	32.51	20.80	53.31	6.73	60.04
EACH ADDITIONAL EMPLOYEE	8.16	5.20	13.36	0.00	13.36
GASOLINE SERVICE STATION:					
W/O CAR WASH FACILITIES	48.76	31.20	79.96	6.73	86.69
WITH CAR WASH FACILITIES	81.26	52.00	133.26	6.73	139.99
RESTAURANTS, DRIVE-INS & TAVERNS W/ EATING AND/OR DRINKING FACILITIES					
FIRST 2 EMPLOYEES	32.51	20.80	53.31	6.73	60.04
EACH ADDITIONAL EMPLOYEE	10.88	6.93	17.81	0.00	17.81
MOTELS - PER UNIT	24.40	15.60	40.00	6.73	46.73
LAUNDROMAT - PER WASHER	24.40	15.60	40.00	6.73	46.73
CAR WASH, MANUAL - PER BAY	81.26	52.00	133.26	6.73	139.99
SHOP OR OFFICE IN HOME	65.01	41.60	106.61	6.73	113.34
PROFESSIONAL OFFICE:					
FIRST 2 EMPLOYEES	32.51	20.80	53.31	6.73	60.04
EACH ADDITIONAL EMPLOYEE	10.88	6.93	17.81	0.00	17.81
GOVERNMENTAL/INSTITUTIONAL:					
SCHOOL/STUDENT	1.31	0.83	2.14	0.00	2.14
DEBT SERVICE FOR MAYS PROJECT ONLY				6.73	6.73
CHURCHES, LODGES & VETERANS ORGANIZATIONS:					
FOR EACH 200 MEMBERS OR FRACTION THEREOF	32.51	20.80	53.31	6.73	60.04
GOVERNMENT OFFICES:					
FIRST 3 EMPLOYEES	32.51	20.80	53.31	6.73	60.04
EACH ADDITIONAL EMPLOYEE	8.16	5.20	13.36	0.00	13.36
INDUSTRIAL (SANITARY FLOW ONLY):					
FIRST 3 EMPLOYEES	32.51	20.80	53.31	6.73	60.04
EACH ADDITIONAL EMPLOYEE	8.16	5.20	13.36	0.00	13.36

FOR OTHER USERS THAT DO NOT MEET THE ABOVE CATEGORIES, THEIR TREATMENT RATE WILL BE BASED ON APPLYING THE METERED RATES TO THE ESTIMATED USAGE AS DETERMINED BY THE BOARD ON AN INDIVIDUAL BASIS.

SOUTH HENRY REGIONAL WASTE DISTRICT

SCHEDULE OF UNMETERED RATES

(Cont'd.)

**APPENDIX A
PHASE I
EFFECTIVE APRIL 1, 2018**

STRENGTH SURCHARGES

NORMAL SEWAGE DOMESTIC WASTE STRENGTH SHOULD NOT EXCEED:

BIOCHEMICAL OXYGEN DEMAND	300 MILLIGRAMS PER LITER OF FLUID
SUSPENDED SOLIDS	300 MILLIGRAMS PER LITER OF FLUID
AMMONIA NITROGEN	25 MILLIGRAMS PER LITER OF FLUID

RATE SURCHARGES PER POUND IN EXCESS OF NORMAL STRENGTH:

BIOCHEMICAL OXYGEN DEMAND	\$0.22
SUSPENDED SOLIDS	0.22
AMMONIA NITROGEN	1.07

**SOUTH HENRY REGIONAL WASTE DISTRICT
SCHEDULE OF METERED RATES**

**APPENDIX B
PHASE II
EFFECTIVE APRIL 1, 2019**

(6) TREATMENT RATE – PER 1,000 GALLONS OF USAGE PER MONTH:

	<u>USER CHARGE</u>	<u>DEBT SERVICE</u>	<u>TOTAL</u>
ALL METERED USERS	\$4.04	\$1.40	\$5.44

PLUS;

(2) BASE RATE – PER MONTH, AS FOLLOWS:

	<u>USER CHARGE</u>	<u>DEBT SERVICE</u>	<u>TOTAL</u>
5/8 – 3/4 INCH WATER METER	\$ 14.49	\$ 13.60	\$ 28.09
1 INCH WATER METER	31.23	34.02	65.25
1-1/4 INCH WATER METER	47.97	54.44	102.41
1-1/2 INCH WATER METER	68.04	78.89	146.93
2 INCH WATER METER	114.93	136.02	250.95
3 INCH WATER METER	259.90	312.81	572.71
4 INCH WATER METER	449.60	544.02	993.62
6 INCH WATER METER	1,018.54	1,237.60	2,256.14
TRI H.S. (2 INCH METER)	83.01	0.00	83.01

TAP FEES \$250.00
 (INCLUDES PLANS REVIEW AND CONSTRUCTION INSPECTION.
 ALL MATERIALS AND WORK, INCLUDING INSTALLATION OF
 SEWER MAIN TAP SADDLE, INSTALLATION OF LATERAL AND
 RESTORATION OF EXCAVATION INCLUDING PAVING IS
 SUPPLIED AND PERFORMED BY THE CONTRACTOR.)

CAPACITY FEES:

RESIDENTIAL USERS

SINGLE-FAMILY	PER UNIT	\$1,000.00
MULTI-FAMILY	PER LIVING UNIT	1,000.00
HOTEL/MOTEL, LODGING HOUSES		1,000.00
	PLUS, PER UNIT	1,000.00
MOBILE HOMES	PER TRAILER SITE	1,000.00

(DOMESTIC SERVICE USE, EXCLUDES SERVICE LINES USED EXCLUSIVELY
FOR FIRE SUPPRESSION SYSTEMS)

WATER SERVICE LINES

LESS THAN OR EQUAL TO	1 INCH	\$1,000.00
LESS THAN OR EQUAL TO	2 INCH	6,000.00
LESS THAN OR EQUAL TO	4 INCH	12,500.00
GREATER THAN	4 INCH	25,000.00

(OR AS DETERMINED BY THE BOARD FOR THE SPECIFIC APPLICATION)

PROCESS WASTEWATER 8,500.00

(AS DETERMINED BY THE BOARD FOR THE SPECIFIC APPLICATION,
BUT IN NO CASE LESS THAN \$8,500.)

NOTE: IN THE EVENT THERE IS NO WATER SERVICE LINE (I.E.
WELL WATER SUPPLY), THE CAPACITY FEE SHALL BE BASED
ON REU EQUIVALENT USAGE OF 80 GPDC.

**SOUTH HENRY REGIONAL WASTE DISTRICT
SCHEDULE OF UNMETERED RATES**

**APPENDIX B
PHASE II
EFFECTIVE APRIL 1, 2019**

USER	SERVICE TERRITORIES			MAYS SERVICE AREA	
	USER CHARGE	DEBT SERVICE	TOTAL	DEBT SERVICE	TOTAL
RESIDENTIAL					
SINGLE FAMILY RESIDENCE/UNIT	\$34.64	\$20.80	\$55.44	\$6.73	\$62.17
APARTMENT OR TRAILER COURT/UNIT	26.00	15.60	41.60	6.73	48.33
DOUBLE	51.96	31.20	83.16	6.73	89.89
HOME WITH APARTMENT	60.64	36.40	97.04	6.73	103.77
COMMERCIAL:					
RETAIL ESTABLISHMENT:					
FIRST 3 EMPLOYEES	34.64	20.80	55.44	6.73	62.17
EACH ADDITIONAL EMPLOYEE	8.69	5.20	13.89	0.00	13.89
GASOLINE SERVICE STATION:					
W/O CAR WASH FACILITIES	51.96	31.20	83.16	6.73	89.89
WITH CAR WASH FACILITIES	86.59	52.00	138.59	6.73	145.32
RESTAURANTS, DRIVE-INS & TAVERNS W/ EATING AND/OR DRINKING FACILITIES					
FIRST 2 EMPLOYEES	34.64	20.80	55.44	6.73	62.17
EACH ADDITIONAL EMPLOYEE	11.59	6.93	18.52	0.00	18.52
MOTELS – PER UNIT	26.00	15.60	41.60	6.73	48.33
LAUNDROMAT – PER WASHER	26.00	15.60	41.60	6.73	48.33
CAR WASH, MANUAL – PER BAY	86.59	52.00	138.59	6.73	145.32
SHOP OR OFFICE IN HOME	69.27	41.60	110.87	6.73	117.60
PROFESSIONAL OFFICE:					
FIRST 2 EMPLOYEES	34.64	20.80	55.44	6.73	62.17
EACH ADDITIONAL EMPLOYEE	11.59	6.93	18.52	0.00	18.52
GOVERNMENTAL/INSTITUTIONAL:					
SCHOOL/STUDENT	1.40	0.83	2.23	0.00	2.23
DEBT SERVICE FOR MAYS PROJECT ONLY				6.73	6.73
CHURCHES, LODGES & VETERANS ORGANIZATIONS:					
FOR EACH 200 MEMBERS OR FRACTION THEREOF	34.64	20.80	55.44	6.73	62.17
GOVERNMENT OFFICES:					
FIRST 3 EMPLOYEES	34.64	20.80	55.44	6.73	62.17
EACH ADDITIONAL EMPLOYEE	8.69	5.20	13.89	0.00	13.89
INDUSTRIAL (SANITARY FLOW ONLY):					
FIRST 3 EMPLOYEES	34.64	20.80	55.44	6.73	62.17
EACH ADDITIONAL EMPLOYEE	8.69	5.20	13.89	0.00	13.89

FOR OTHER USERS THAT DO NOT MEET THE ABOVE CATEGORIES, THEIR TREATMENT RATE WILL BE BASED ON APPLYING THE METERED RATES TO THE ESTIMATED USAGE AS DETERMINED BY THE BOARD ON AN INDIVIDUAL BASIS.

**SOUTH HENRY REGIONAL WASTE DISTRICT
SCHEDULE OF UNMETERED RATES**

(Cont'd.)

**APPENDIX B
PHASE II
EFFECTIVE APRIL 1, 2019**

STRENGTH SURCHARGES

NORMAL SEWAGE DOMESTIC WASTE STRENGTH SHOULD NOT EXCEED:

BIOCHEMICAL OXYGEN DEMAND	300 MILLIGRAMS PER LITER OF FLUID
SUSPENDED SOLIDS	300 MILLIGRAMS PER LITER OF FLUID
AMMONIA NITROGEN	25 MILLIGRAMS PER LITER OF FLUID

RATE SURCHARGES PER POUND IN EXCESS OF NORMAL STRENGTH:

BIOCHEMICAL OXYGEN DEMAND	\$0.23
SUSPENDED SOLIDS	0.23
AMMONIA NITROGEN	1.11

At such hearing and prior to final adoption of said Ordinance, all interested parties may appear and be heard. A copy of Ordinance No. 2017-01 may be examined at the District office, 301 South Williams Street, Lewisville, Indiana, 47352.

Dated this _____ day of December, 2017.

Secretary